

GOVERNMENT OF SIKKIM URBAN DEVELOPMENT & HOUSING DEPARTMENT GANGTOK, SIKKIM

No.01/PPP/EoI/2017

NOTICE INVITING EXPRESSION OF INTEREST

Date:10/4/2017

Name of Work: Construction of Multilayer Car Park-cum-Commercial Complex at Star Cinema Complex, New Market, Gangtok on Public Private Partnership.

On behalf of the Governor, Government of Sikkim, Urban Development and Housing Department, invites sealed *Expression of Interest* to be super scribed with the name of work on the envelope, for Construction of Multilayer Car Park-cum-Commercial Complex at Star Cinema Complex, New Market, Gangtok on Public Private Partnership Mode.

Urban Development and Housing Department intends to develop the Star Cinema Hall Complex into a world class car park with shopping and recreational facilities in a "Public Private Partnership" mode.

The EoI will be received at the address given below:

The Special Secretary,
Urban Development and Housing Department,
Government of Sikkim,
Gangtok, East Sikkim

The Expression of Interest shall be received on or before 17/5/2017 upto 3.00 P.M. in the office of the Special Secretary. If such date is declared as public holiday, the next official working day shall be deemed as the last date for submission of Expression of Interest. In case the EoI is submitted through post or courier , it should be ensured that the

documents reaches the designated office on or before the above mentioned date & time.

- **2.** The EoI documents should be accompanied by a write-up on the company profile and work experience.
- **3.** Only those firms who meet the following pre-qualification criteria shall apply:
- a. Minimum experience of 15 years in construction works
- b. Have implemented atleast 3 (three) projects in hilly areas amounting collectively to Rs.100 crores.
- c. Should have implemented atleast (3) three shopping mall projects with parking either completed or ongoing, each shopping mall costing more than Rs.50 crores.
- d. Should have either executed or executing 2(two) PPP projects anywhere in India.

(N.B. EoI documents submitted should clearly project these prequalification criteria with documentary proof)

- **4.** Consultants are advised to familiarize themselves of local site conditions and take those into account while preparing EoI.
- **5.** The Employer reserves the right to reject any or all EoIs without assigning any reasons and conditional tenders shall be summarily rejected.
- **6.** The Expression of Interest must be signed by the Authorised signatory.
- **7.** At any time before the submission of Expression of Interest, the Employer may, for any reason, whether at its own initiative or in response to a clarification sought by the concessionaires modify the Expression of Interest document by amendment. The Employer may at its discretion extend the deadline for the submission of proposals.
- **8.** All the EoIs received shall be examined by a Committee appointed to evaluate the proposals. A list of qualified concessionaires will be prepared on the basis of EoI received and the company profile.

- **9.** All EoIs shall be accompanied by a Demand Draft amounting to Rs.5000/- drawn in favour of Secretary, Urban Development & Housing Department .This amount is non-refundable.
- **10.** The EoI should be submitted by 3.00 P.M. of the last date of submission specified. The submission of EoI should be accompanied by earnest money of Rs.50,000/- in the form of TDR drawn in State Bank of Sikkim favoring the Chief Accounts Officer, UD&HD.
- **11.** All organizations/companies shall provide the name, designation, Address, mobile number and e-mail ID of the Authorised signatory who would be the single point of contact throughout the process of identifying the preferred concessionaire.
- **12.** EoI should be submitted both in hard copy and soft copy.
- **13.** Any clarification regarding the EOI submission may be sought from Deputy Director, UDHD (Mobile No: 9749378247) from 10.00 A.M. to 4.00 P.M. on all working days (15 days before submission date).

Sd/-

Special Secretary,

Urban Development and Housing Department